



## Open Spaces and City Gardens

**Date:** MONDAY, 16 APRIL 2018  
**Time:** 10.15 am  
**Venue:** NORTH WING MEETING ROOMS, GUILDHALL.

**Members:** Graeme Smith (Chairman)  
Oliver Sells QC (Deputy Chairman)  
Alderman Ian Luder  
Wendy Mead (Chief Commoner)  
Barbara Newman  
Jeremy Simons  
Deputy John Tomlinson  
Deputy Philip Woodhouse (Ex-Officio Member)  
Karina Dostalova (Ex-Officio Member)  
Anne Fairweather (Ex-Officio Member)  
Vacancy

**Enquiries:** **Natasha Dogra**  
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**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting.

**For Decision**  
(Pages 1 - 4)

### **Open Spaces**

4. **SCHEDULE OF VISITS 2018**  
Members are invited to note the schedule of Open Spaces visits.

**For Decision**  
(Pages 5 - 6)

5. **FINAL DEPARTMENTAL BUSINESS PLAN 2018/19 - OPEN SPACES**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 7 - 16)

6. **OPEN SPACES DEPARTMENT EVENTS POLICY**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 17 - 34)

### **City Gardens**

7. **CITY GARDENS UPDATE**  
Report of the Director of Open Spaces.

**For Information**  
(Pages 35 - 40)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

## **Part 2 - Non-Public Agenda**

10. **EXCLUSION OF THE PUBLIC**  
MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

11. **NON-PUBLIC MINUTES**  
To agree the minutes of the previous meeting.

**For Decision**  
(Pages 41 - 42)

12. **MEMBERS WORKING GROUP - FINSBURY CIRCUS GARDEN REINSTATEMENT**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 43 - 48)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**